

Frontier Pack Train

GUIDED PACK TRIP REGISTRATION, WARNING, AND RELEASE AGREEMENT

(One form must be completed by each applicant)

PLEASE READ CAREFULLY BEFORE SIGNING

SERIOUS INJURY MAY RESULT FROM YOUR PARTICIPATION IN THIS ACTIVITY.
THIS STABLE DOES NOT GUARANTEE YOUR SAFETY

NAME OF BUSINESS PROVIDING GUIDED PACK TRIP Frontier Pack Train

Complete outfitting - Trail Rides - Pack Trips (Hereinafter referred to as "THE MANAGEMENT")

ADDRESS P. O. Box 656, June Lake, CA 93529

PHONE NUMBER 1. Summer: (760) 648-7701 2. Winter: (760) 873-7971

SECTION I. REGISTRATION

A. APPLICANT'S NAME _____

B. NAME OF PARENT OR LEGAL GUARDIAN (if applicant is a minor or under legal guardianship) _____

C. MAILING ADDRESS _____

D. PHONE NUMBER 1. _____ 2. _____

E. AGE _____ SEX _____ HEIGHT _____ WEIGHT _____

F. DISCLOSE AND LIST ALL MENTAL OR PHYSICAL DISABILITIES OF THE APPLICANT _____

G. DESCRIBE APPLICANT'S CAMPING, HUNTING AND FISHING EXPERIENCE _____

H. TRIP DESIRED _____ PURPOSE OF TRIP _____

I. DATES PREFERRED _____ SECOND DATE CHOICE _____

J. COST OF TRIP \$ _____ PAYMENT TERMS _____

SECTION II. WARNINGS AND ASSUMPTION OF RISK AGREEMENT

I/WE, THE UNDERSIGNED, do understand that the trip the applicant is requesting to participate in, and is being offered by THE MANAGEMENT, is classified as "ADVENTURE RECREATION SPORT ACTIVITY." I/WE further understand there are inherent elements of risk always present in an "ADVENTURE RECREATION SPORT ACTIVITY," despite all safety precautions. I/WE accept fully all such risks and do hereby agree to accept total responsibility for all personal injury and/or property damage sustained during any such "ADVENTURE RECREATION SPORT ACTIVITY" by myself and/or the non-legal age minor or person under guardianship applicant stated above.

I/WE further understand that applicant will be participating in a "WILDERNESS EXPERIENCE" and that the meaning of this term is defined as follows: **THE PURSUIT OF ADVENTURE TYPE ACTIVITY IN A WILD, RUGGED, AND UNCULTIVATED AREA OR REGION, AS OF FOREST and/or HILLS and/or MOUNTAINS and/or PLAINS and/or WETLANDS, WHICH WOULD LIKELY BE UNINHABITED BY PEOPLE AND INHABITED BY WILD ANIMALS OF MANY TYPES AND SPECIES TO INCLUDE, BUT NOT LIMITED TO, MAMMALS, REPTILES, AND INSECTS, WHICH ARE NOT TAME, MAY BE SAVAGE AND UNPREDICTABLE IN NATURE AND ALSO WANDERING AT THEIR WILL.**

SECTION III. STATEMENT OF SIGNATURE ON ADDITIONALLY REQUIRED FORMS

I/WE, THE UNDERSIGNED, have read and signed the following forms additional to this form, which are required in relation to guided pack trips offered by THE MANAGEMENT:

1. HORSE RENTAL AGREEMENT AND LIABILITY RELEASE FORM #08.

2. _____

3. _____

All Riders and Parents or Legal Guardians must sign below after reading this entire document

SIGNER STATEMENT OF AWARENESS

I/WE, THE UNDERSIGNED, HAVE READ AND DO UNDERSTAND THE FOREGOING AGREEMENT, WARNINGS, RELEASE AND ASSUMPTION OF RISK. I/WE FURTHER ATTEST THAT ALL FACTS RELATING TO THE APPLICANT'S PHYSICAL CONDITION, EXPERIENCE, AND AGE ARE TRUE AND ACCURATE.

SIGNATURE OF APPLICANT (spouse must sign for themselves)

DATE SIGNED

SIGNATURE OF PARENT, GUARDIAN AND/OR SPOUSE #1

DATE SIGNED